1.3.65

a Lesson in the University of The New Covenant

Theodore Cottingham, April 28, 2005, Tape 128_2, about 1 p.m.

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1. People now come forth, come forth, come forth now from all four points, from all the corners of the earth; yea, to come, to come, to come see, to come feel, to come to become. Yea, I give you Me. They come not to see whom they can devour, but they come to see that their flesh might be devoured; yea, in Me, in all things, and that they are the Christ, the son, the daughter of The Living God in whom I am well pleased. As they lay their life before Me; as yea, and yea, as **they give up their life to be My life and let My life flow through them in the surrender of all surrender; yea, the fullness of death bringing forth the fullness of life and light and all they were intended for**; and yea, I speak these things not lightly, but in fullness of truth. **I am light and I am life. I am glory and the glory of My hinderparts are not revealable to those except who through death have come, yielding their members all, their inner parts, their outer parts, their thought processes, their mind, their belief system, their very existence unto Me.**

2. And see what I have said, what I have given, see what I am now proclaiming to you, to you in multiple ways, in manifold words and witness, in My scriptures, in My words to you day after day, weeks, months have, yea. And now, today, breakthrough and understanding the fullness of details past not grasped ever. I love you and I give you Me, My rock, My salvation, stander of My rock, standing My standers who upon My rock are Me. I love you.

3. Fear not the fearers and fear mongers and whoremongers who fear, try to apply.

4. I hold you, My fingers touch your breath, you hold My hand, we embrace. I love you.

5. Think it not strange the trials and mock trials of, yea, those who want to burn Me/you at the stake for revealing who I am, when I came, what I am doing, and who they are. Yea, My Priesthood of All Believers coming forth, yea, as I intended, My original intent, My design. Yea, My precious ones, My love; yea, who I gave My life for; yea, who I created with My own hands. **Yea, My Father/My Son, My Son/My Father; yea, we are one;** and in no shadow or variableness of turning.

6. Truth, truth is, I am. I love you; I give you Me.

7. Forecast not future events by the word of your mouth, extrapolation of the past; but yea, into the future; yea, into Me see and reveal be, reveal Me by the word of My mouth/your mouth, My mouth which your mouth is, your mouth which My mouth is. Yea, My mind in you (1), letting (2) your mind be Me, operating as the man of many sorrows acquainted with grief (3). Yea, coming in the form of a servant (4), making of yourself no reputation (4); yea, washing the feet of My lambs (5), washing the feet of My whoremongers, fear lovers, fear proclaimers, if they let you (5). I love you; I give you Me.

8. Into Me see, see, see all I have said, see what I have given you this day, “connecting the dots,” as you like to say, Me giving you chunks, chunk after chunk (6), to reveal Me now to My Priesthood who know there is more, who know there is more; who have lain, who have cried, who have been raped in the pew, yea, between the porch and the altar.

9. I love you and I give you Me and I give you the power to stand, the power to stand, the power to stand and proclaim Me as Me: that you are Me, that they are Me who listen to you and that My blood is in their veins and that, yea, I am one. And that I make all things new and The Priesthood of all Believers comes, comes, comes into fruition, comes into maturity, comes into being; and, yea, is the mightiest force on earth. Yea, death'd ones who are afraid of death not, not in any fashion, form, way, means, temperament or ramification, useless to Me if so; yea, in this hour, in this hour where all is called for; yea, parting the waters and walking through on dry ground I let you. I give you Me; I give you seas many and on seas to see My forming and My formation; and, yea, all that is and what came about and how, in the chronological order that you have asked, that you have asked, that you have sought Me for. I give you the seeker ability, the seeker ability that quests into Me with invincibility and in whom is no shadow or variableness of turning.

10. Yea, come into Me and see Me, see the Priest that you are My listeners, My hearers, My readers, My wonderers, My heresy proclaimers. Yea, come into Me and see who I made you to be, see what I gave you, see that I gave you all of Me. That I gave you all of Me, that I gave you all of Me and that I made you equal with Me, I gave you My all, My everything I lay before you, I lay My regalry, My majesty, My splendor before you to do with what you want. Yea, never raising your head above mine. And receive Me you will or you won't in the majesty of this message today. Take it for granted not, take it and chew it and eat it and let it be sweet, sweet to your soul and death to your flesh and operate in the power and might and majesty that I am. Yea, My gods that I declared, that I decreed, that I spoke forth and brought forth with the word of My mouth (7); yea, before the earth was, before time began.

11. Yea, have I not said in these words "would I create you without letting you do the things that I want to do?" Is that what a father does for his children? No, yea, all the things that I like to do I gave to you and I let you operate in equally with Me, equal with Me. Have I not stated that? Have I not said that before?
Have I not given it to you multiple times? Brought it to your attention in print?
Yea, you can be equal with Me if you are submitted to Me; yea, and then we operate as one, one, the one-ship of the Master divine, Me, Me.

12. I love you and there is no shadow or variableness of turning with Me and, yes, I put you in My place, My right, My left. Share My proclamations this day of My Me, exchanging places with Me; yea, My Psalm 110 over the world. Yea, in My chart which I drew with your pen this day.

13. **I give you Me in pictures many to proclaim My Priesthood of All Believers that now arise in truth, tainting not the words of My mouth, the words of My prophets; yea, for profit, for mammon; yea, for lowliness and baseness and reveling in grovelry**.
14. I love you and I lift the head of My lover.
I lift the head of My lover, I lift your head this day.
I lift the head of My every priest who will into Me see, be, become Me, and operate in My Kingdom; the Kingdom of Heaven, yea, that now is, that was, and is, and is being restored in majesty; yea, transcendently, subject to time and space not.
15. I give you all things **for the Master has need of them (8)** and there is no lack in My body. The hour is at hand, they come to your door, they come for you, they come for Me. Yea, I went with them and I died and you will too, over and over. **Yea, being Me, being Me, lifting Me, strengthening Me, proclaiming My love, proclaiming who I am, who they are, My design, what I have done for them.** Yea, My blood cleanses all. All who will receive Me, all who will believe, believe in My name, believe that I am.
16. Oh, I have given so much, I restrict, I restrict not, I withhold not; I give you Me to glory be and revel in My day, this day, this 28th day of April; yea, My Holy Week for some (9), unholy week for others. But, yea, My week of life, My week, My week, My day to **proclaim the proclamation of My Priesthood all, yea, in My Priesthood of Believers**; yea, coming forth; yea, at the crack of dawn which is now, this moment; yea, light-speed, God-speed; yea, My light, My life reenacted; yea, reincarnate over and over and over again in what I have done and what I have made in making you Me and changing places with you in covenant, My covenant blood, My flesh/your flesh, My blood in your veins. You are the bread of heaven, you are Me, I have given you My all.
17. And think it not strange the receivers and rejecters.
18. I give you power, might, and authority, My miracles many.
19. Go in the name of the Lord and say the Lord has need of you, arise into your position; yea, that which was established for you before the earth, yea, before time began; yea, with your new name in My Priesthood and love every minute of it.
20. I bid you Me, I bid you good, I bid you God in Me, My Father, My Father, My Father has given us all. My brethren, hear Me; believe and see the promise; hear the promise; feel the promise in your veins; become the promise. Yea, to Me, to each other in My body as I designed.
21. I love you, I thank you, I give you Me. Yea, good days ahead, mighty, strengthening, powerful and glorious. I give you Me. I love you.
I give you Me. I love you.
I give you all of Me. I love you.
I give you all of Me reader, hearer, wonderer.
I give you all of Me; I love you.
I love you. I love you; I give you Me. Good day. My Holy Day, My proclaimer of Me, I love you. Amen.

Footnotes:

1. 1 Cor 2:16 …But we have the mind of Christ.
2. Phil 2:5 Let this mind be in you, which was also in Christ Jesus:
3. Isa 53:2-3 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
4. Phil 2:5-8 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
5. John 13:3-5 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. John 13:12-15 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.
6. It has seemed for a few weeks that the way He is revealing things to me has changed from “a” revelation to “chunks” of revelation that are now connecting the dots, now connecting many things He has given me.
7. Psalm 82:1, Isa 41:23.
8. Mat 21:3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
9. Holy Week in the Orthodox Church of America: April 24-May 1, 2005.